OIPE 4000 NO 1000 NO 1

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PTO/SB/17 (08-0))
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| Patent fees are subject to annual revision. Filing First Exar | | Complete If Known | | | | | | |
| | | Application Number | | | | 10/618,457 | | |
| | | Filing Date | | | | 14 July 2003 | | |
| | | First Named Inventor | | | | RAJAN A. JAISINGHANI | | |
| | | xaminer Name | | | | CHIESA, RICHARD L | | |
| | | roup/Art Unit | | | | 1724 | | |
| TOTAL AMOUNT OF PAYMENT (\$) 260.00 | + | Attorney Docket No. | | | 1 | P56907 | | |
| METHOD OF PAYMENT (check one) | | | FEE CALCULATION | | | | | |
| | | Fee | Fee | Fee | Fee | | | Fee |
| (CHECK #50677) ■ Check □ Credit Card □ Money Order □ Other □ Charge Any Additional Fee Required Under 37 C.F.R. §1.16 and 1.17. | | Code | (\$) | Code | (\$) | Fee (| Description | Paid |
| | | | | | MISCELLANEOUS | | | |
| | | 1801 | \$790 | 2801 | \$395 | Request for continued | examination (RCE) | \$ |
| | | 1806 | \$180 | | | Submission of an IDS | | \$ |
| | | 1814 | \$130 | 2814 | \$65 | Statutory disclaimer | | \$ |
| ☐ Applicant claims small entity status. See 37 CFR 1.27 | | 8021 | \$40 | | | Recordation of assign | ment per property | \$ |
| 2. The Commissioner is hereby authorized to charge | | 1 | | | | TRADEMARK | | |
| any deficiency and credit any over payments to: | | 6001/7 | 7001 | | \$335 | Application for registra | ation, per class | \$ |
| Deposit Account Number: 02-4943 | | 6002/7 | 77002 \$100 Amendment to Allege Use, per class | | Use, per class | \$ | | |
| FEE CALCULATION | | 6003/7 | 003 | | \$100 | Statement of Use, per | class | \$ |
| | ee Paid | 6004/7 | 004 | | \$150 | Request for six-month | extension of time, per clas- | s \$ |
| Code (\$) Code (\$) Fee Description | | 6205/7 | 205 | | \$100 | §8 affidavit, per class | | \$ |
| EXTENSION OF TIME FEES | | 6208/7 | 208 | | \$200 | §15 affidavit, per class | | \$ |
| 251 120 2251 60 Extension for reply within first month \$60.00 | | 6201/7 | 201/7201 \$400 Application for renewal, per class | | ıl, per class | \$ | | |
| | | | 403 | | \$100 | , ,, ,, | | |
| 1253 1020 2253 510 Extension for reply within third month \$ | | | | | | PETITION | | • |
| 1254 1590 2254 795 Extension for reply within fourth month \$ | | 1462 | | | \$400 | Petitions to Director (C | | \$ |
| 1255 2160 2255 1080 Extension for reply within fifth month \$ APPEAL | | 1463 1464 | | | \$200 \$130 | Petitions to Director (C Petitions to Director (C | , , | S. |
| 1401 500 2401 250 Notice of Appeal \$ | i | 1452 | \$500 | 2452 | \$250 | , | e unavoidably abandone | d \$ |
| 1402 500 2402 250 Filing a brief in support of an appeal \$ | i | 1453 | \$1500 | 2453 | \$750 | • • | inintentionally abandone | d \$ |
| 1403 1000 2403 500 Request for oral hearing \$ | \$ | | | | P | ATENT MAINTENANCE | | |
| CLAIMS | | 1551 | \$900 | 2551 | \$450 | Due at 3.5 years | | \$ |
| 1201 200 2201 100 Independent claims in excess of 3 \$ | 200.00 | 1552 | \$2300 | 2552 | \$1150 | Due at 7.5 years | | \$ |
| 1202 50 2202 25 claims in excess of 20 \$ | i | 1553 | \$3800 | 2553 | \$1900 | Due at 11.5 years | | \$ |
| Other Fee (specify) \$ | | Other Fee (specify) | | | | | | \$ |
| Other Fee (specify)\$ | | Other | Other Fee (specify) | | | | | \$ |
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| SUBTOTAL: LEFT COLUMN \$ 260.00 | | | SUBTOTAL: RIGHT COLUMN \$ 0.00 | | | | | |
| SUBMITTED BY | | | Complete (if applicable) | | | | | |
| Typed or Printed Name Robert E. Bushnell, Es | | | | | | | | |
| 7/16 | Date Date | | 7 April 2006 | | | Deposit Account User ID | | |



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

RAJAN A. JAISINGHANI

Serial No.:

10/618,457

Examiner:

CHIESA, RICHARD L

Filed:

14 July 2003

Art Unit:

1724

For:

LOW PRESSURE DROP DEEP ELECTRICALLY ENHANCED FILTER

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

Mail Stop: Amendment-Patent

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This is to certify that on this, the 7th of April 2006, <u>Amendment, Petition for Extension of Time, Fee Transmittal with check No. 50677 in the amount of \$260.00</u>, were deposited with the United States Postal Service, as first class mail, and <u>return postcard</u> postage prepaid, in an envelope addressed to:

Mail Stop Amendment-Patents

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450.

Respectfully submitted,

Robert E. Bushnell Reg. No.: 27,774

Attorney for the Applicant

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Folio: P56907 Date: 4/7/06 I.D.: REB/ks